

ARCHITECTURE & ENGINEERING DEPARTMENT

PROJECT: Elevator Equipment Rooms HVAC ImprovementsPROJECT MANAGER: Paul GarciaCONSTRUCTION ESTIMATE: \$26,000PROJECT #: 40251PLAN FEE: \$20.00BID DATE: February 7, 2006 @ 2:00 p.m.PREBID DATE: January 26, 2006 @ 10:00 a.m.

157 W. Fifth Street., San Bernardino

ADDENDUMS
DATES

1	2	3	4	5

PLAN HOLDER		STATUS				
F.M. THOMAS	GENERAL	SUB	SUPPLIER	1	SET(S) OF PLANS	
231 GEMINI AVE.				2118776	RECEIPT NO.	
BREA, CA 92821				\$20.00	TOTAL	
				DATE	1/26/06	
PHONE #714-738-1062						
FAX #714-738-0886				ADD- 1 2 3 4 5	X	
ARROWHEAD MECHANICAL	GENERAL	SUB	SUPPLIER	1	SET(S) OF PLANS	
209 NORTH WATERMAN AVE.				2118787	RECEIPT NO.	
SAN BERNARDINO, CA 92408				\$20.00	TOTAL	
				DATE	1/31/06	
PHONE #909-884-0174						
FAX #909-884-4849				ADD 1 2 3 4 5		
	GENERAL	SUB	SUPPLIER		SET(S) OF PLANS	
					RECEIPT NO.	
					TOTAL	
				DATE		
PHONE #						
FAX #				ADD 1 2 3 4 5		
	GENERAL	SUB	SUPPLIER		SET(S) OF PLANS	
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					TOTAL	
				DATE		
PHONE #						
FAX #				ADD 1 2 3 4 5		

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					_____ RECEIPT NO.
					_____ TOTAL
					DATE _____
PHONE #					
FAX #	ADD- 1 2 3 4 5				
		G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
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					_____ TOTAL
					DATE _____
PHONE #					
FAX #	ADD 1 2 3 4 5				
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					_____ TOTAL
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PHONE #					
FAX #	ADD- 1 2 3 4 5				
		G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
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FAX #	ADD 1 2 3 4 5				
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					DATE _____
PHONE #					
FAX #	ADD 1 2 3 4 5				
		G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
					_____ RECEIPT NO.
					_____ TOTAL
					DATE _____
PHONE #					
FAX #	ADD 1 2 3 4 5				

NON-BIDDERS LIST

PLAN HOLDER		STATUS			
		G	S	S	_____ SET(S) OF PLANS

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CMD/DCS	E N E R G Y	U B I L I T Y	U P P L I E R	_____ RECEIPT NO.
30 TECHNOLOGY PARKWAY, SOUTH, #100				_____ TOTAL
NORCROSS, GA 30092				DATE _____
PHONE # 800-424-3996				CONTACT: Rob Dowd
FAX # 800-303-8629				
ADD-1 2 3 4 5				
F. W. DODGE	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
720 CARNEGIE DRIVE, SUITE 130				_____ RECEIPT NO.
SAN BERNARDINO, CA 92408				_____ TOTAL
PHONE # 890-9828				DATE _____
FAX # 890-9879				CONTACT: MARILYN DU FRESNE
ADD-1 2 3 4 5				
HI-DESERT PLAN ROOM	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
15353 ANACAPA RD, SUITE 1				_____ RECEIPT NO.
VICTORVILLE, CA 92392				_____ TOTAL
PHONE #760-243-2111				DATE _____
FAX #760-243-2131				
ADD-1 2 3 4 5				
CONSTRUCTION BID BOARD	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
5910 PACIFIC CENTER BLVD.				_____ RECEIPT NO.
SAN DIEGO, CA 92121				_____ TOTAL
PHONE #858-777-6593				DATE _____
FAX #858-777-6835				CONTACT:
ADD-1 2 3 4 5				

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PHONE #					ATTN:
FAX #	ADD 1 2 3 4 5				
		G E N E R A L	S U B	S U P P L I E R	<u>1</u> SET(S) OF PLANS
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